# TOWN OF FARMINGTON TOWN PLAN AND ZONING COMMISSION SPECIAL MEETING

**DATE AND TIME:** Wednesday, November 15, 2017 – 7:00 p.m.

**PLACE:** Town Hall Council Chambers

# **AGENDA**

### **PUBLIC HEARING**

- 1. **Loren Godfrey** application for three-lot re-subdivision of 386 Old Mountain Road, R80 zone. *Tabled from the October 23, 2017 meeting. Table to the December 11, 2017 meeting.*
- 2. **Margaret Rush** application for special permit to raise poultry (up to six hens) at 125 Waterside Lane. *Table to the December 11, 2017 meeting.*
- 3. **Old Mill Commons LLC** application for re-approval of special permit granted November 9, 2015 for development of 268 multifamily dwellings at 19 Perry Street, UC zone.
- 4. **One Waterville Road, LLC** application for change of zone from B1 and R80 to FC/FV zone for property located at 820 Farmington Avenue and, 3 Waterville Road and 1 Canal Path.
- 5. **Town of Farmington** Amendment / Update of Plan of Conservation and Development to adopt Introduction, Section I, Chapters 1-4 and Section II, Chapter 5. Copies of proposed Sections are on Planning and Zoning website and filed in the Office of the Town Clerk.
- 6. **Town of Farmington** Amendment / Update of Plan of Conservation and Development to adopt Section III, Chapter 7, 8 and 9 and Zoning Text Amendment to adopt Article II Section 31 Special Innovation Floating Zone. Copies of proposed Sections are on Planning and Zoning website and filed in the Office of the Town Clerk.
- 7. **Town of Farmington** Amendment / Update of Plan of Conservation and Development to adopt Chapter 10. Copies of proposed Sections are on Planning and Zoning website and filed in the Office of the Town Clerk.

#### **NEW BUSINESS**

- 1. **Unionville Family Restaurant** request for waiver of Article IV Section 5.A.2. to permit the sale and consumption of alcoholic beverages at 1835 Farmington Avenue.
- 2. **The Gardens LLC** request for delay to install sidewalks on Tanbark Trail.
- 3. Adopt 2018 Meeting Schedule.

# **PLANNER'S REPORT**

# **MINUTES**

1. Approve minutes of the October 23, 2017 meeting.