

# **TOWN OF FARMINGTON CONSERVATION COMMISSION**

**DATE AND TIME:** Wednesday, November 1, 2017; 7:00 PM  
**(Immediately following Inland Wetlands Commission Meeting)**

**PLACE:** Town Hall Council Chambers

## AGENDA

### CALL MEETING TO ORDER

### OTHER BUSINESS

1. Land Acquisition Committee Report. No new information available because the Meeting scheduled for October 12, 2017 was cancelled.

### PLANNER'S REPORT

### MINUTES

1. Approve Minutes of the October 18, 2017 Meeting.

*SJM*