# TOWN OF FARMINGTON CONSERVATION COMMISSION

DATE AND TIME: Wednesday, July 12, 2017; 7:00 PM

(Immediately following Inland Wetlands Commission Meeting)

**PLACE:** Town Hall Council Chambers

## **AGENDA**

### **CALL MEETING TO ORDER**

### **NEW BUSINESS**

### **OTHER BUSINESS**

1. Land Acquisition Committee Report – June LAC minutes sent to Commission.

## **PLANNER'S REPORT**

### **MINUTES**

1. Approve Minutes of the June 21, 2017 Meeting.

SJM