

**Agenda**  
**FARMINGTON HOUSING AUTHORITY**  
**MEETING AGENDA**

DATE: October 5, 2016

LOCATION: Maple Village

TIME: 6:15 PM

- (1) CALL TO ORDER
- (2) MINUTES
  - A) Approve the minutes from the meeting on June 8, 2016 meeting.
- (3) ORAL PETITIONS AND COMMUNICATIONS
- (4) DIRECTOR'S REPORT
  - A) Motion to approve October 5, 2016 Director's Report.
- (5) OLD BUSINESS
  - A) Update on Section VIII Wait list.
- (6) NEW BUSINESS
- 7) OTHER
- 8) EXECUTIVE SESSION

None
- 9) ADJOURNMENT