

**TOWN OF FARMINGTON  
TOWN PLAN AND ZONING COMMISSION**

**DATE AND TIME:** Wednesday, October 12, 2016 – 7:00 p.m.

**PLACE:** Town Hall Council Chambers

**AGENDA**

**EXECUTIVE SESSION– Pending litigation Calco Construction and Development Co. v. Plan and Zoning Commission Town of Farmington**

**To adjourn the meeting to executive session as permitted by Connecticut General Statutes Section 1-225 (a) for the purpose of an update regarding pending litigation.**

Attendance in the Executive Session shall be limited to:

Town Attorney

Members of the Town Plan and Zoning Commission

Town Planner

Clerk

**PUBLIC HEARING**

1. **5-Corners Farmington Associates, LLC** – petition to amend the Plan of Conservation & Development regarding Lot 8031 Birdseye Road, Lot 8037 Birdseye Road, Lot 8021 Colt Highway and Lot 8129 Colt Highway located at the corner of Colt Highway and Birdseye Road. Continue to October 12, 2016 per request of applicant.
2. **Limitless PROformance** – special permit for gym use at 504 Main Street, C1 zone. Table until October 12, 2016 for failure to post zoning hearing sign.
3. **5 Two Mile Road Associates, LLC** - application for change of zone from R20 to B1, special permit and site plan approval for medical office use and related expansion of parking lot at 5 and 13 Two Mile Road.

**NEW BUSINESS**

1. **11 South Road LLC** – site plan modification to increase size of storage building at 11 & 21 South Road.
2. **Sign Pro Inc.** – sign application for property located at 62 Spring Lane.
3. **Bianca Signs** – sign application for property located at 5 Field Stone Run.
4. **Don Hammerberg Associates** – sign application for property located at 525 New Britain Avenue.
5. **David Quisenberry** –informal discussion regarding 70 Mountain Road.
6. **Town of Farmington** – 8-24 Referral regarding lighting.

**PLANNER’S REPORT**

1. **Rajeev Kumar** - discuss tenancy for Asian spice retail store at 1 Lenola Drive.
2. **Bandana’s & Bows** – discuss tenancy for dog grooming facility at 1 Lenola Drive.

**MINUTES**

1. Approve minutes of the September 26, 2016 meeting.

*SJM*