

**TOWN OF FARMINGTON  
CONSERVATION COMMISSION  
REGULAR MEETING**

**DATE AND TIME:** Wednesday, June 8, 2016; 7:00 PM  
(Immediately following Inland Wetlands Commission Meeting)

**PLACE:** Town Hall Council Chambers

AGENDA

1. **CALL MEETING TO ORDER**
2. **NEW BUSINESS**
3. **OLD BUSINESS**
4. **OTHER BUSINESS**
  - a. Land Acquisition Committee Report
5. **PLANNER'S REPORT**
6. **MINUTES**
  - a. Approve Minutes of the May 18, 2016 Meeting.

*SJM*