

**TOWN OF FARMINGTON**  
**LAND ACQUISITION COMMITTEE**

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**DATE AND TIME: Thursday May 12, 2016; 5:00 PM**

**PLACE: Development Wing Conference Room, Town Hall**

**AGENDA**

1. Call Meeting to Order
2. Public Comment
3. Approve Minutes of 4-14-2016 Meetings
4. Correspondence
5. New Business
6. Old Business
  - a) Acquisition Update
  - b) Open Space Zone
7. Executive Session to discuss selection of site or purchase of real estate
8. Adjourn Meeting