# TOWN OF FARMINGTON TOWN PLAN AND ZONING COMMISSION MEETING AGENDA

**DATE AND TIME:** Wednesday, November 13, 2024 – 7:00 pm **PLACE:** Online Web Conference and the Town Hall Council Chambers

#### \*\* PLEASE NOTE THE MEETING WILL BE HELD ONLINE and IN-PERSON\*\*

To access the meeting please click the link below to join the webinar:

https://us02web.zoom.us/j/87524689725

OR

Telephone call in information: US: +1 312 626 6799 or 1 646 558 8656

OR

GO TO https://us02web.zoom.us/ and Join a meeting using the Webinar ID: 875 2468 9725

## CALL TO ORDER

#### **NEW BUSINESS**

- 1. **Sign Pro Inc.** sign application for The Hand Center located at 220 Farmington Avenue.
- 2. **Sign Pro Inc.** sign application for Charter located at 2 Bridgewater Road, Suite 2.
- 3. **Jon DiPietro** fence exception for property located at 66 Berkshire Drive.
- 4. **Farmington CTA, LLC** site plan approval for battery storage systems with associated utility connections located at 11 Executive Drive, C1 Zone. *Tabled from the October 21, 2024 meeting.*
- 5. **Marcus & Robin McPhee** site plan approval for addition of 4-season sunroom and hatchway at 4 Hilltop Road.
- 6. **Matthew Yard** accept application for special permit for expanded home greater than 2,400 sq. ft. finished living area and 3,200 sq. ft. total area at 100 Red Oak Hill Road, R30 zone and schedule public hearing (recommend hearing date of December 9, 2024).
- 7. **Town of Farmington Plan & Zoning Commission** accept application for text amendment to the Zoning Regulations to add Article II, Section 11.A.3. Conversion of an existing Nursing or Convalescent Home into Multifamily Housing in the BR zone and schedule public hearing (recommend hearing date of December 9, 2024).
- 8. Adopt 2025 TPZ/APA Meeting Schedule.

#### **PUBLIC HEARING**

1. **Town of Farmington Plan & Zoning Commission** application for text amendment to the Zoning Regulations Article II, Section 8. RDM zone and Article IV, Section 8.B.3. Off Street Parking in the RDM zone.

# PLANNER'S REPORT

#### **MINUTES**

1. Approve minutes of the October 21, 2024 Town Plan & Zoning Commission meeting.

### **ADJOURN**

<sup>\*\*</sup> Members of the public in need of accommodation for access to the internet for meeting participation may contact the Planning Office and accommodation will be made for you at Town Hall. 860-675-2325. Please notify us by 1pm the day of the meeting \*\*