

**Agenda**  
**Farmington High School Building Committee**  
**Communications Subcommittee**  
**ZOOM Webinar**  
**September 18, 2024**  
**4:00 P.M.**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/88309047179>**

**Telephone Call in Information:**

**Dial: +1 312 626 6799**

**Webinar ID: 883 0904 7179**

- A. Call to Order.
- B. Minutes.
  - 1) To approve the attached minutes from the September 4, 2024, meeting.
- C. To discuss the FHS Building Committee Newsletter.
- D. To discuss the October FHS Tours.
- E. Other Business.
- F. Adjournment.

cc: Maureen Frink, Town Clerk

MOTION:

Agenda Item B-1

To approve the attached minutes from the September 4, 2024, meeting.

/Attachment

**Minutes**  
**Farmington High School Building Committee**  
**Communications Subcommittee**  
**ZOOM Webinar**  
**September 4, 2024**  
**4:00 P.M.**

**Attendees:**

Meg Guerrera  
Wendy Ku  
Beth Kintner  
Kat Krajewski  
Ira Yellen  
Nelson Reis  
Kathy Greider  
Russ Crist  
Devon Aldave

**A. Call to Order.**

The meeting was called to order at 4:04 P.M.

**B. Minutes.**

**1) To approve the attached minutes from the August 21, 2024, meeting.**

Upon a motion made and seconded (Kintner/Ku) it was unanimously VOTED: to approve the minutes from the August 21, 2024, meeting.

**C. To discuss the FHS Building Committee Newsletter.**

Ira Yellen led the discussion on the FHS Building Committee Newsletter.

The upcoming newsletter should include:

- Site map
- Pictures to replace renderings
- Classroom descriptions explaining how the space is more adequate for 21<sup>st</sup> century learning
- Message from the Building Committee Chair
- Information regarding the upcoming Open House

**D. To discuss the October FHS Open House.**

The subcommittee determined the following:

- The Open House will take place on October 26, 2024
- Registration will be required for this event

- The tours will be guided. More of the building will be available for viewing compared to the Ribbon Cutting & Open House.
- Each tour session will begin in the auditorium, where a brief presentation/video will provide information on the new building

**E. Other Business.**

None.

**F. Adjournment.**

Upon a motion made and seconded (Ku/Guerrera) it was unanimously VOTED: to adjourn at 5:03 P.M.

Respectfully Submitted,

Devon Aldave  
Clerk of the Committee