

TOWN OF FARMINGTON
TOWN PLAN AND ZONING COMMISSION
MEETING AGENDA

DATE AND TIME: Monday, July 8, 2024 – 7:00 pm

PLACE: Online Web Conference and the Town Hall Council Chambers

**** PLEASE NOTE THE MEETING WILL BE HELD ONLINE and IN-PERSON****

To access the meeting please click the link below to join the webinar:

<https://us02web.zoom.us/j/87524689725>

OR

Telephone call in information: US: +1 312 626 6799 or 1 646 558 8656

OR

GO TO <https://us02web.zoom.us/> and Join a meeting using the Webinar ID: 875 2468 9725

CALL TO ORDER

NEW BUSINESS

1. **Architectural Building Services General Contractors, LLC** – Palazzo Drive – request for five-year extension of resubdivision approval granted December 9, 2019.
2. **Arnco Sign Company, Inc.** – 4 Wannowmassa Lane – sign application.
3. **Arnco Sign Company, Inc.** – 362 Scott Swamp Road - sign application.

PUBLIC HEARING

1. **Christopher Stephenson – 26 Skyline Drive** – application for special permit for accessory structure in excess of 700 sq. ft. and accessory structure greater than 30% of the principle residential building in R20 zone.
2. **CPD Properties and 342 Colt Highway LLC** application for special permit and site plan approval for new fuel service station, convenience store and quick service restaurant at 342 Colt Highway, B1/BR zones. *Continue from the June 24, 2024 meeting.*
3. **Farmington West Estates Ltd Ptns** application for 10-lot subdivision of Governor’s Pride off Snowberry Lane (Phase VI-A), AH zone. *Continued from the June 24, 2024 meeting.*

MINUTES

1. Approve minutes of the June 24, 2024 Town Plan & Zoning Commission meeting.

PLANNER’S REPORT

ADJOURN

**** Members of the public in need of accommodation for access to the internet for meeting participation may contact the Planning Office and accommodation will be made for you at Town Hall. 860-675-2325. Please notify us by 1pm the day of the meeting****

Follow this link for public hearing application information: <https://www.farmington-ct.org/government/town-plan-zoning-commission/public-hearing-documents>