TOWN OF FARMINGTON TOWN PLAN AND ZONING COMMISSION MEETING AGENDA

DATE AND TIME: Monday, June 24, 2024 – 7:00 p.m.

PLACE: Online Web Conference and the Town Hall Council Chambers

** PLEASE NOTE THE MEETING WILL BE HELD ONLINE and IN-PERSON**

To access the meeting please click the link below to join the webinar:

https://us02web.zoom.us/j/86055571210

OR

Telephone call in information: US: +1 312 626 6799 or 1 646 558 8656

OR

GO TO https://us02web.zoom.us/ and Join a meeting using the Webinar ID: 860 5557 1210

CALL TO ORDER

NEW BUSINESS

- 1. **Russell Speeder's Car Wash of Connecticut LLC** 4 Wannowmassa Lane site plan approval for site improvements to existing car wash operation. *Continued from June 10, 2024.*
- 2. **Russell Speeder's Car Wash of Connecticut LLC** 362 Scott Swamp Road site plan approval for site improvements to existing car wash operation. *Continued from June 10, 2024.*
- 3. **R. Pelton Builders LLC** 161 Talcott Notch Road site plan approval for ground mounted solar array.
- 4. **CGS 8-24 Referral** request for the release of 4,157 square foot piece of Town open space property to WD II, LLC in exchange for 4,751 square foot piece of property from WD II, LLC to be made permanent Town open space on Banbury Crescent.
- 5. **Philip Meusel** 340 Meadow Road accept application for special permit for new home in excess of 4,000 sq. ft. of finished living area and 5,000 sq. ft. total area in the R40 zone and schedule public hearing (recommend hearing date of July 22, 2024).

PUBLIC HEARING

- 1. **Farmington West Estates Ltd Ptns** application for 10-lot subdivision of Governor's Pride off Snowberry Lane (Phase VI-A), AH zone. *Continued from June 10, 2024*.
- 2. **CPD Properties and 342 Colt Highway LLC** application for special permit and site plan approval for new fuel service station, convenience store and quick service restaurant at 342 Colt Highway, B1/BR zones. *Continue to July 8, 2024*.

PLANNER'S REPORT

MINUTES

1. Approve minutes of the June 10, 2024 Town Plan & Zoning Commission meeting minutes.

ADJOURN

^{**} Members of the public in need of accommodation for access to the internet for meeting participation may contact the Planning Office and accommodation will be made for you at Town Hall. 860-675-2325. Please notify us by 1pm the day of the meeting.**