Minutes 1928 Building Committee Tuesday, April 9, 2024 Town Hall Council Chambers 4:30 P.M.

Attendees:

Peter Mastrobattista, Chair
Chris Fagan, FHS Building Committee Liaison (Zoom)
Joe Capodiferro, Town Council Liaison
Shari Greco, Resident
Jack Kemper, Resident
Dan Kleinman, Resident (Zoom)
Jean Baron, Resident
Kathy Blonski, Town Manager
Kat Krajewski, Assistant Town Manager
Russ Arnold, Director of Public Works
Chris Nardi, Silver Petrucelli + Associates
Brianna Dash, Silver Petrucelli + Associates

A. Call to Order.

The meeting was called to order at 4:32 P.M.

B. Pledge of Allegiance.

The committee members recited the Pledge of Allegiance.

C. Public Comment.

None

D. Minutes.

To approve the minutes from the March 12, 2024, meeting.

Upon a motion made and seconded (Capodiferro/Baron) it was unanimously VOTED: to approve the minutes from the March 12, 2024, meeting.

E. Correspondence.

1) The Town Manager reviewed the correspondence with the Committee.

Ms. Blonski will request more information from Mrs. LeBouthillier about the curtain.

F. **Reports**.

1) Chair Report. (Mastrobattista)

a. Buy-a-Brick Fundraiser Update

Peter Mastobattista reported that the Buy and Brick Fundraiser has received much interest and has been well received.

2) Town Council Liaison Report. (Capodiferro)

Joe Capodiferro reported that the referendum on the Town budget is scheduled for April 25, 2024.

3) FHS Building Committee Report. (Fagan)

Chris Fagan reported that the FHS Building Project remains on target and on budget. The Building Committee is looking at the possibility of including ADA accessible High School Bleachers in the project.

4) **Architect Report.** (Nardi/Stein)

a. Landscape Design

Chris Nardi reviewed the updated Landscape Design plans with the Committee which are recorded with these minutes as Attachment A. The Committee was pleased with the progress of the plans.

b. Environmental Report Update

Nothing new to report at this time.

c. Construction Documents Timeline Update

Chris Nardi said he is still on target to present updated designs and costs to the Committee at its May Committee meeting. He suggested that the Value Engineering subcommittee schedule a meeting in late April/early May.

d. General Update

No significant issues to report on at this time.

5) Value Engineering Subcommittee Report. (Mastrobattista)

The Town Manager will schedule a subcommittee meeting at the end of April/early May.

6) Communications Subcommittee Report. (Baron/Kleinman)

No report except that the recent Newsletter was well done and well received.

7) Interior Design & Finishes Subcommittee Report. (Baron/Greco/Kemper)

The subcommittee is scheduled to meet immediately after this meeting to give further direction to Chris Nardi's team on Interior design and finishes.

8) Professional Partnership Subcommittee (Capodiferro/Fagan) No report.

9) Financial Report. (Blonski)

Ms. Blonski reviewed the Financial Report with the Committee.

G. New Business.

1) To approve the attached invoice from Silver Petrucelli + Associates in the amount of \$112,000.00.

Upon a motion made and seconded (Kemper/Capodiferro) it was unanimously VOTED: to approve the invoice from Silver Petrucelli + Associates in the amount of \$112,000.00.

H. Other Business.

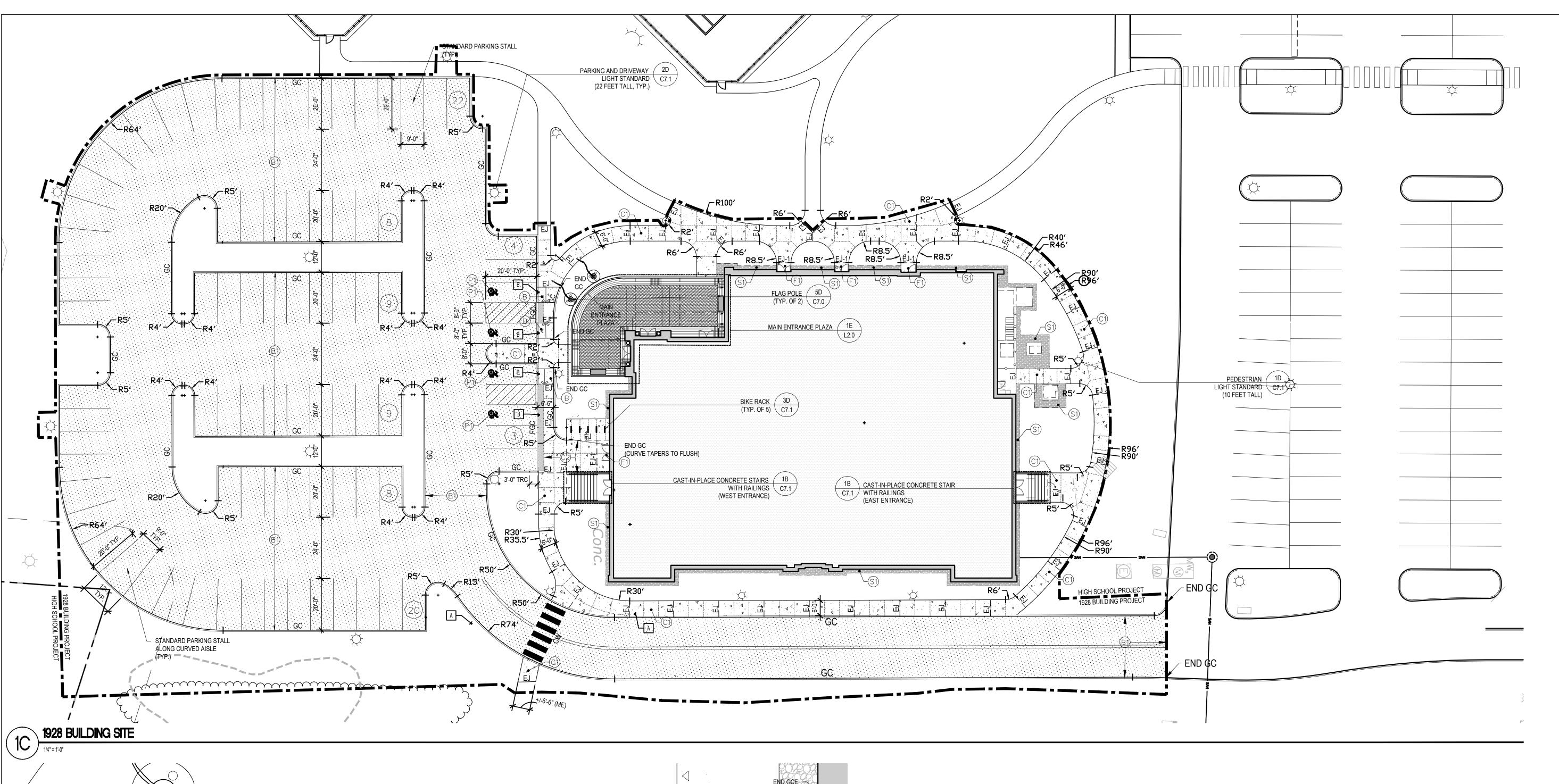
The 1928 Building Committee came to a consensus to cancel the April 23, 2024, 1928 Building Committee meeting.

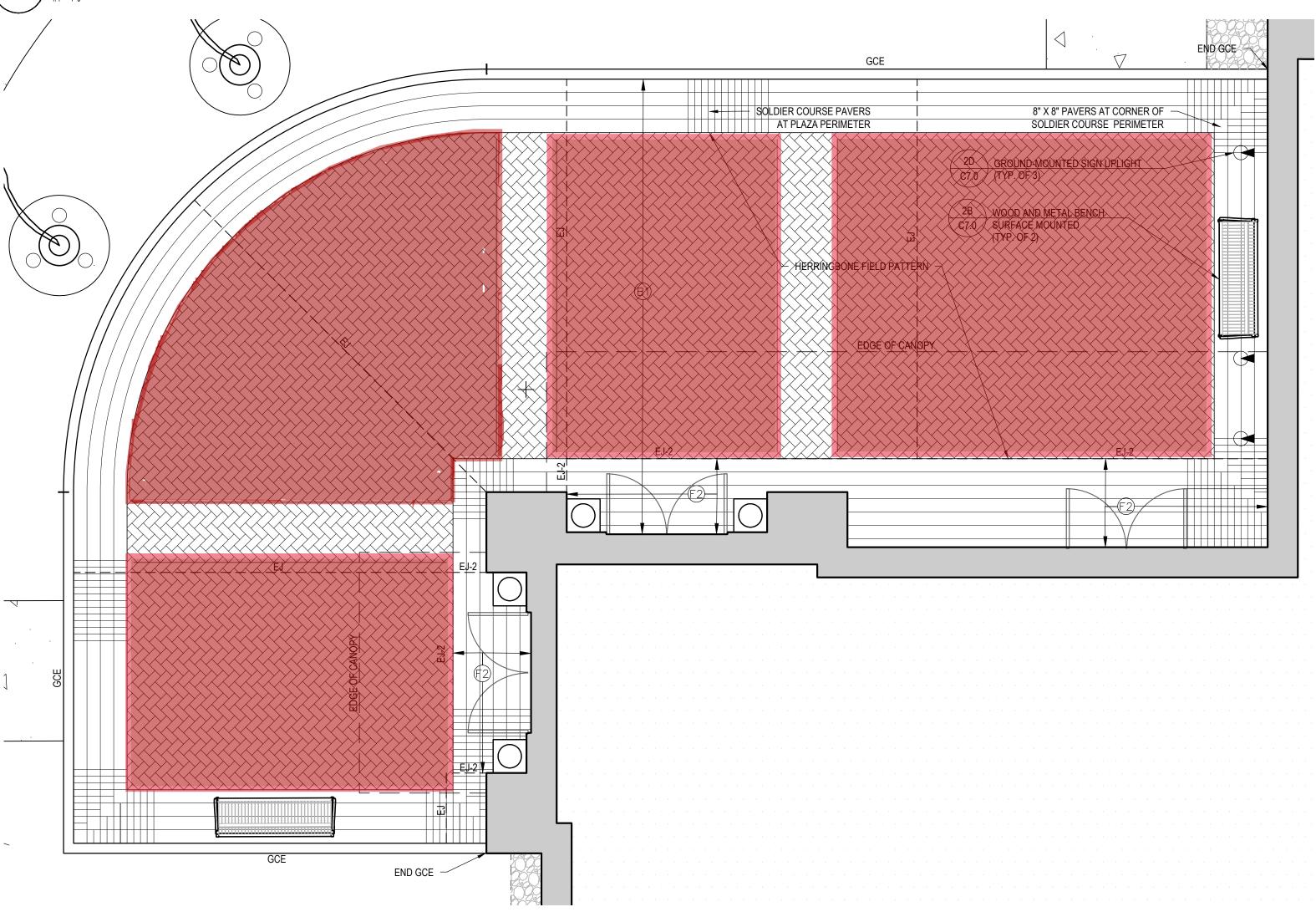
I. Adjournment.

Upon a motion made and seconded (Fagan/Baron) it was unanimously VOTED: to adjourn at **4:57 P.M.**

Respectfully Submitted,

Kathleen Blonski Town Manager

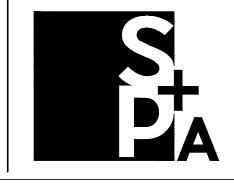




RENOVATIONS TO THE 1928 BUILDING:
FARMINGTON TOWN HALL
20 Monteith Drive, Farmington, CT 06032

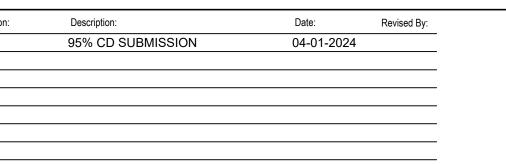
MAIN ENTRANCE PLAZA ENLARGEMENT

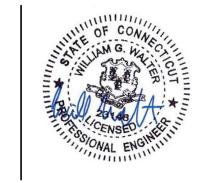
Alfred Benesch & Company
120 Hebron Avenue, 2nd Floor
Glastonbury, Connecticut 06033
860-633-8341



SILVER PETRUCELLI + ASSOCIATES

3190 WHITNEY AVENUE HAMDEN CT 06518
311 STATE STREET NEW LONDON CT 06320
203 230 9007 silverpetrucelli.com





Drawing Title:

MATERIALS & LAYOUT PLAN

SEE SHEET C0.0 FOR NOTES AND

LEGENDS RELATED TO THIS SHEET

20' 40' 1" = 20' E: Drawing Number:

Date: Drawing Number:

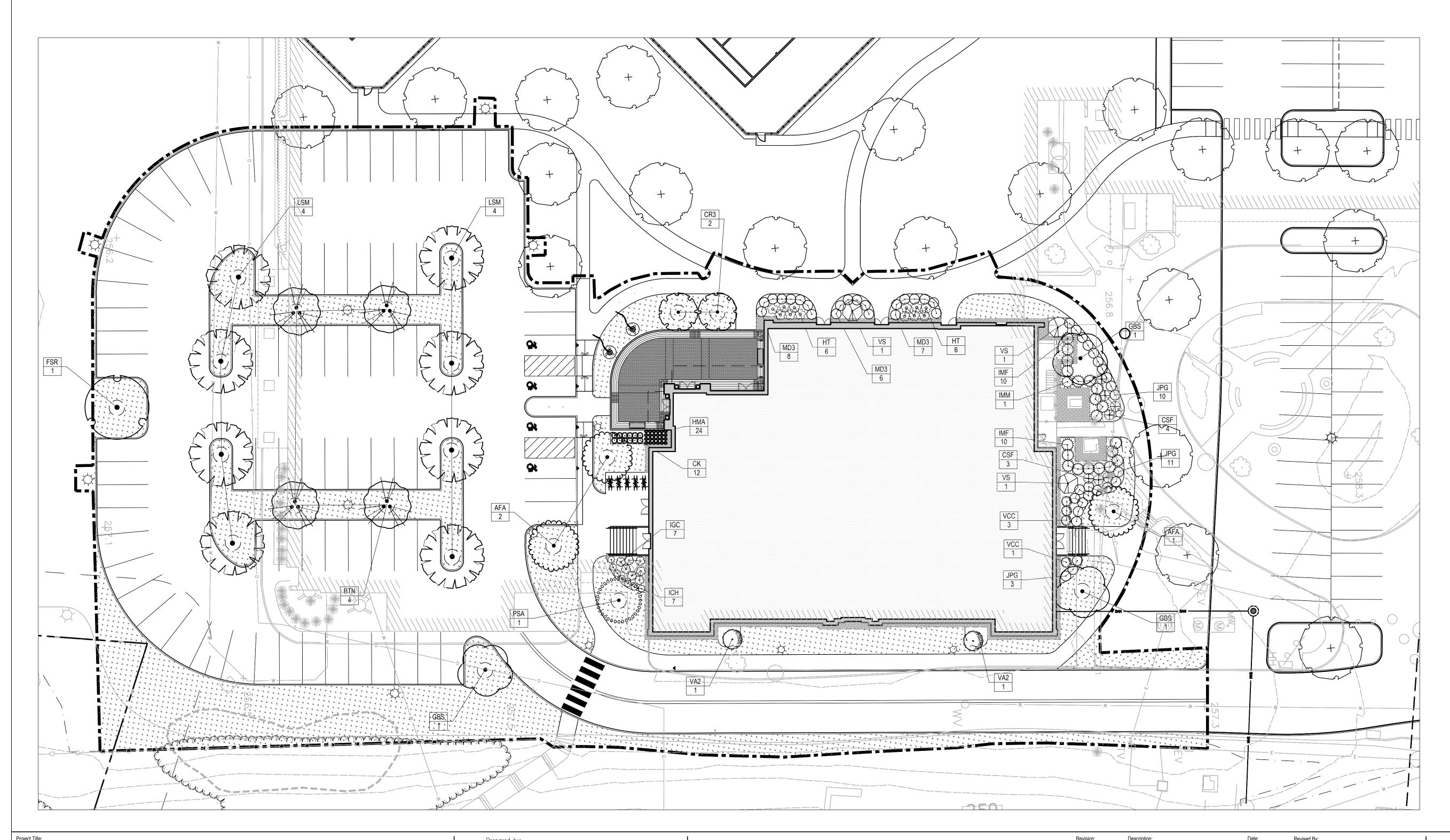
04/01/2024
Scale:

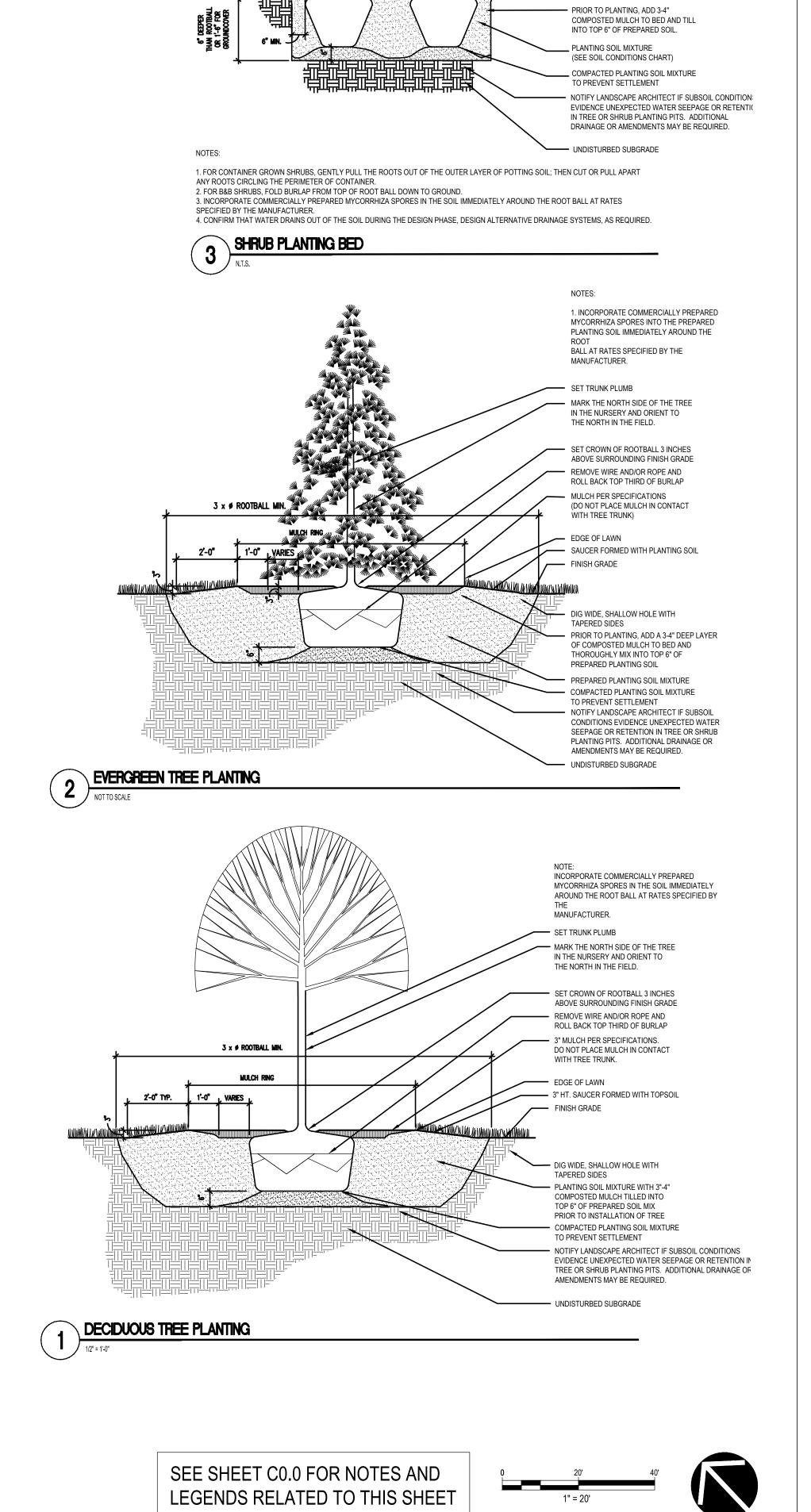
1" = 20'-0"
Drawn By:

LGB
Project Number:

22.189

BOL	CODE	BOTANICAL / COMMON NAME	CONT	CAL	SIZE	QTY
<u> </u>	S TREES	T				
• 3	AFA	ACER X FREEMANII 'ARMSTRONG' / ARMSTRONG FREEMAN MAPLE	B & B	2-2.5" CAL.	10-12` HT.	3
	BTN	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	B & B	MULTI-TRUNK	10-12` HT.	4
<u>, </u>	FSR	FAGUS SYLVATICA 'RIVERSII' / RIVERS PURPLE BEECH	B & B	3-3.5" CAL.	14-16`- HT.	1
$\overline{\cdot}$	GBS	GINKGO BILOBA `SARATOGA` / MAIDENHAIR TREE	B & B	3.0"-3.5" CAL	20` MIN.	3
137	LSM	LIQUIDAMBAR STYRACIFLUA 'MORAINE' / MORAINE SWEET GUM	B & B	3-3.5" CAL.	14-16` HT.	8
AMENT	TAL TREES	3				
رمي .	CR3	CORNUS X 'RUTGAN' / STELLAR PINK DOGWOOD	B & B	3-3.5" CAL.	14-16` HT.	2
• 0000000	PSA	PRUNUS SUBHIRTELLA 'AUTUMNALIS' / AUTUMN FLOWERING CHERRY	B & B	3-3.5" CAL.	14-16` HT.	1
BOL	CODE	BOTANICAL / COMMON NAME	SIZE	HEIGHT	SPREAD	QTY
SSES	_				_	
WINNE	СК	CALAMAGROSTIS X 'KARL FOERSTER' / FEATHER REED GRASS	#3	15-18" HT.	15-18" SPR.	12
MAE W	НМА	HAKONECHLOA MACRA `ALL GOLD` / JAPANESE FOREST GRASS	#1 CONT.	12-15" HT.	12-15" SPR.	24
שטטע	S SHRUBS					
	CSF	CORNUS SERICEA 'FARROW' / ARCTIC FIRE RED TWIG DOGWOOD	#3 CONT.	12-15" HT.	18-24" SPR.	7
<u> </u>	НТ	HYDRANGEA PANICULATA 'SMNHPK' / FIRE LIGHT TIDBIT® PANICLE HYDRANGEA	#3 CONT.	2-3` HT.	2-3` SPR.	12
	vcc	VIBURNUM CARLESII 'COMPACTUM' / KOREAN SPICE VIBURNUM	#5 CONT.	24-30" HT.	24-30" SPR.	4
	vs	VIBURNUM PLICATUM TOMENTOSUM 'SHASTA' / SHASTA DOUBLEFILE VIBURNUM	#5 CONT.	2-3` HT.	2-3` SPR.	3
GREE	N SHRUB	S				
• }	ICH	ILEX CRENATA `HELERII` / HELER JAPANESE HOLLY	#3 CONT.	18-24" HT.	18-24" SPR.	7
+}	IGC	ILEX GLABRA `COMPACTA` / COMPACT INKBERRY	#5 CONT.	30-36" HT.	30-36" SPR.	7
~~	IMM	ILEX X MESERVEAE 'BLUE PRINCE' TM / BLUE PRINCE HOLLY	#7 CONT.	3-4` HT.	30-36" SP.	1
بئر. • د سرد	IMF	ILEX X MESERVEAE 'BLUE PRINCESS' TM / BLUE PRINCESS HOLLY	#7 CONT.	3-4` HT.	30-36" SP.	20
$\dot{\odot}$	JPG	JUNIPERUS PROCUMBENS 'GREEN MOUND' / GREEN MOUND JUNIPER	#3 CONT.	9-12" HT.	18-24" SPR.	24
$\tilde{\cdot}$	MD3	MICROBIOTA DECUSSATA / SIBERIAN CARPET CYPRESS	#3 CONT.	12-15" HT.	24-30" SPR.	21
	VA2	VIBURNUM RHYTIDOPHYLLUM 'ALLEGHANY' / LEATHERLEAF VIBURNUM	#5 CONT.	3-4` HT.	3-4` SPR.	2





PERENNIAL PLANTING (CONTINUOUS PLANTING BED)

RENOVATIONS TO THE 1928 BUILDING: FARMINGTON TOWN HALL 20 Monteith Drive, Farmington, CT 06032

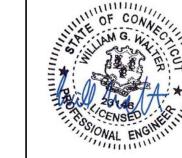
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SILVER PETRUCELLI + ASSOCIATES

3190 WHITNEY AVENUE HAMDEN CT 06518
311 STATE STREET NEW LONDON CT 06320
203 230 9007 silverpetrucelli.com

95% CD SUBMISSION 04-01-2024



PLANTING PLAN

Date: Drawing Number:

04/01/2024
Scale:

1" = 20'-0"
Drawn By:

LGB
Project Number:
22.189

BELOW TOP OF EARTH EDGE

MULCH PER SPECIFICATIONS

EDGE OF LAWN

RAISED EARTH EDGE

PLANT SOIL MIXTURE

EDGE OF LAWN

RAISED EARTH EDGE

HARDWOOD MULCH OR RIVER WASHED STONE MULCH PER SPECIFICATIONS, DO NOT MULCH AGAINST BASE OF PLANT (SEE PLAN FOR TYPE)