

**TOWN OF FARMINGTON
INLAND WETLANDS COMMISSION
MEETING AGENDA**

DATE AND TIME: Wednesday, April 3, 2024 – 7 pm

PLACE: Online Web Conference

**** PLEASE NOTE THE MEETING WILL BE HELD ONLINE ****

To access the meeting please click the link below to join the webinar:

<https://us02web.zoom.us/j/88567724815>

OR

Telephone call in information: US: +1 646 558 8656 or +1 312 626 6799

OR

Join a meeting using Webinar ID: 885 6772 4815

CALL MEETING TO ORDER

NEW BUSINESS

1. **Town of Farmington** – 14 Westwoods Drive – regulated activity within upland review area to pave and expand existing parking lot as part of the construction of the new recreational facilities on site.
2. **Andrew Tabol** - Lot 8723 Red Oak Hill Road (Memorial Forest) – Eagle Scout Project - regulated activity within upland review area to build and install an information kiosk at the memorial site in Farmington Memorial Forest.
3. **Russell Speeder’s Car Wash of Connecticut LLC** – 4 Wannowmassa Lane – regulated activity within upland review area for site improvements to existing car wash operation.
4. **Russell Speeder’s Car Wash of Connecticut LLC** – 362 Scott Swamp Road – regulated activity within upland review area for site improvements to existing car wash operation.
5. **Cease & Desist** for conduct of regulated activity without a permit for property located at 1509 Farmington Avenue. *Update.*

PLANNERS REPORT

1. 342 Colt Highway – Review proposed modifications to the earlier approved site plan.
2. Discussion for a potential Town of Farmington General Permit to perform regular maintenance on storm drainage culverts.

MINUTES

1. Approve minutes of the March 20, 2024 Inland Wetlands Commission Meeting Minutes.

ADJOURN

Follow this link for application information: <https://www.farmington-ct.org/government/conservation-inland-wetlands-commission/public-hearing-documents>

*** Members of the public in need of accommodation for access to the internet for meeting participation may contact the Planning Office and accommodation will be made for you at Town Hall. 860-675-2325. Please notify us by 1pm the day of the meeting. ***