

**Agenda**  
**1928 Building Committee Community Presentation**  
**Thursday, March 2, 2023**  
**Town Hall Council Chambers**  
**4:30 P.M.**

**Please click the link below to access the webinar:**

**<https://us02web.zoom.us/j/86885982042>**

**Webinar ID: 868 8598 2042**

- A. Call to Order.
- B. Presentation.
- C. Q+A Session.
- D. Tour of Town Hall.
- E. Adjournment.

CC: Maureen Frink, Town Clerk