

**Agenda**  
**Farmington High School Building Committee**  
**Communications Subcommittee**  
**Farmington High School Library/ZOOM Webinar**  
**May 11, 2022**  
**4:00 P.M.**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/82514292938>**

**Telephone Call in Information:**

**Dial: +1 312 626 6799**

**Webinar ID: 825 1429 2938**

- A. Call to Order.
- B. Minutes.
  - 1) To approve the attached minutes from the April 27, 2022 meeting.
- C. FHSBC Website Updates.
- D. FHSBC Newsletter Updates.
- E. Other Business.
- F. Adjournment.

cc: Town Clerk

**Meeting Minutes**  
**Farmington High School Building Committee**  
**Communications Subcommittee**  
**Farmington High School Library/ZOOM Webinar**  
**April 27, 2022**  
**4:00 P.M.**

**Attendees:**

Meg Guerrera  
Kathy Greider  
Kat Krajewski  
Beth Kintner  
Wendy Ku  
Ira Yellen  
Mark Garilli  
Chris Cykley (via Zoom)  
Devon Aldave

**A. Call to Order.**

The meeting was called to order at 4:12 P.M.

**B. Minutes.**

**1) To approve the attached minutes from the March 30, 2022, meeting.**

Upon a motion made and seconded (Ku/Guerrera) it was unanimously VOTED: to approve the minutes from the March 30, 2022 meeting.

**C. FHSBC Website Updates.**

Kat Krajewski reported that the "Project Cost" page will be edited to include information regarding the updated cost estimate and language regarding the VE exercises that the FHS Building Committee has completed. The project cost language is recorded with these minutes as Attachment A.

The subcommittee reviewed this document and suggested including language at the beginning clarifying that the costs that are being discussed are the total construction costs of the project. Kat Krajewski stated that she will work with the professional partnership team to confirm that the costs included in this document are accurate prior to posting this content on [fhsbuildingproject.org](https://fhsbuildingproject.org).

**D. FHSBC Newsletter Updates.**

Ira Yellen, Tall Timbers Marketing, reviewed a document with the FHSBC Communications Subcommittee regarding the newsletter. This document is recorded with these minutes as Attachment B.

The subcommittee reviewed the document and suggested adding information regarding the bidding timeline, clarity regarding state reimbursement, and information regarding a community meeting (hybrid in-person/Zoom).

**E. Adjournment.**

Upon a motion made and seconded (Ku/Guerrera) it was unanimously VOTED: to adjourn at 4:56 P.M.

Respectfully Submitted,

Devon Aldave  
Clerk of the Committee