

**TOWN OF FARMINGTON  
CONSERVATION COMMISSION  
AGENDA**

**DATE AND TIME:** Wednesday, April 20, 2022

**IMMEDIATELY FOLLOWING THE INLAND WETLANDS COMMISSION MEETING**

**PLACE:** Online Web Conference

**\*\* PLEASE NOTE THE MEETING WILL BE HELD ONLINE \*\***

**To access the meeting please click the link below to join the webinar:**

<https://us02web.zoom.us/j/87482605291>

*OR*

Telephone call in information: US: +1 646 558 8656 or +1 312 626 6799

*OR*

Join a meeting using Webinar ID: 874 8260 5291

**CALL MEETING TO ORDER**

**OTHER BUSINESS**

1. Land Acquisition Committee Report (April 14, 2022 meeting).

**PLANNER'S REPORT**

**MINUTES**

1. Approve Minutes of the April 6, 2022 Conservation Commission Meeting.

*SJM*