

# **TOWN OF FARMINGTON CONSERVATION COMMISSION**

**DATE AND TIME:** Wednesday, June 2, 2021

**IMMEDIATELY FOLLOWING THE INLAND WETLANDS COMMISSION MEETING**

**PLACE:** Online Web Conference

**\*\* PLEASE NOTE THE MEETING WILL BE HELD ONLINE\*\***

## AGENDA

### CALL MEETING TO ORDER

### OTHER BUSINESS

1. Land Acquisition Committee Report -no report

### PLANNER'S REPORT

### MINUTES

1. Approve Minutes of the May 5, 2021 Conservation Commission Meeting.

*SJM*