# TOWN OF FARMINGTON INLAND WETLANDS COMMISSION

**DATE AND TIME:** Wednesday, October 16, 2019 – 7:00 p.m.

**PLACE:** Town Hall Council Chambers

# **AGENDA**

## **CALL MEETING TO ORDER**

#### **PUBLIC HEARING**

1. **Jason Levesque** – Lot 9A1 Main Gate <u>CONTINUED TO NOVEMBER 20, 2019</u> - regulated activity within watercourse and upland review area to construct road with related improvements to four parcels. *Continued from September 18, 2019*.

### **NEW BUSINESS**

- 1. **Town of Farmington** 200 Batterson Park Rd. regulated activity within upland review area for the temporary bypass of the sewer pump station and rebuild of the sewer pump station. *Accept application*.
- 2. **Connecticut Spring & Stamping Corporation** 48 Spring Lane regulated activity within upland review area to clear, cut and earthwork to install impermeable Engineered Control to mitigate further degradation of groundwater quality. *Accepted and determination of non-significance made October 2, 2019.*
- 3. **Brian Lindsay** 8667 Plainville Ave. Town of Farmington Memorial Forest Eagle Scout project to install information kiosk and replace entrance gate. Commission to review and determine if the activity is non-regulated in accordance with Section 4.B.2 of the Town of Farmington Regulations for Inland Wetlands and Watercourses.
- 4. **Aqua Pool** 14 Ely Road regulated activity within upland review area to install inground pool. Accept application or make determination the activity is permitted as of right in accordance with Section 4.A.4. of the Town of Farmington Regulations for Inland Wetlands and Watercourses.
- 5. **Aqua Pool** 31 Somersby Way regulated activity within upland review area to install inground pool. Accept application or make determination the activity is permitted as of right in accordance with Section 4.A.4. of the Town of Farmington Regulations for Inland Wetlands and Watercourses.

#### **ELECTION OF OFFICERS**

1. Elect Chair, Vice-Chair and Secretary

# PLANNERS REPORT

**NOVEMBER MEETING DATE MOVED TO NOVEMBER 20, 2019** 

#### **MINUTES**

1. Approve Minutes of the October 2, 2019 Inland Wetlands meeting.

#### **ADJOURN**