

# **TOWN OF FARMINGTON CONSERVATION COMMISSION**

**DATE AND TIME:** Wednesday, November 7, 2018; 7:00 PM  
(Immediately following Inland Wetland Commission Meeting)

**PLACE:** Town Hall Council Chambers

## AGENDA

### CALL MEETING TO ORDER

### NEW BUSINESS

### OTHER BUSINESS

1. Land Acquisition Committee Report.

### PLANNER'S REPORT

### MINUTES

1. Approve Minutes of the October 3, 2018 Meeting.

*SJM*