

**Agenda**  
**FARMINGTON HOUSING AUTHORITY**  
**MEETING AGENDA**

DATE: December 13, 2017

LOCATION: Staples House

TIME: 6:15 PM

- (1) CALL TO ORDER
- (2) MINUTES
  - A) Approve the minutes from the meeting on October 11, 2017.
- (3) ORAL PETITIONS AND COMMUNICATIONS
  - A) Public Comment
- (4) DIRECTOR'S REPORT
  - A) Motion to approve December 13, 2017 Director's Report.
- (5) OLD BUSINESS
- (6) NEW BUSINESS
  - A) To approve meeting schedule for 2018.
- 7) OTHER
- 8) EXECUTIVE SESSION  
None
- 9) ADJOURNMENT