# TOWN OF FARMINGTON CONSERVATION COMMISSION

**DATE AND TIME:** Wednesday, April 4, 2018; 7:00 PM

(Immediately following Inland Wetlands Commission Meeting)

**PLACE:** Town Hall Council Chambers

## **AGENDA**

#### **CALL MEETING TO ORDER**

#### **NEW BUSINESS**

#### **CONSIDER LISTING PROPERTY ON LAND ACQUISITION LIST**

1. Consider listing Lots 8523 & 8526 Mountain Road to the Land Acquisition List.

#### **OTHER BUSINESS**

1. Land Acquisition Committee Report.

## **PLANNER'S REPORT**

### **MINUTES**

1. Approve Minutes of the March 21, 2018 Meeting.

SJM