

# **TOWN OF FARMINGTON CONSERVATION COMMISSION**

**DATE AND TIME:** Wednesday, February 21, 2018; 7:00 PM  
**(Immediately following Inland Wetlands Commission Meeting)**

**PLACE:** Town Hall Council Chambers

## AGENDA

### CALL MEETING TO ORDER

### OTHER BUSINESS

1. Land Acquisition Committee Report.
2. Simple Recycling – Endorsement to Town Council

### PLANNER'S REPORT

### MINUTES

1. Approve Minutes of the January 17, 2018 Meeting.

*SJM*